



**#34 Bamidbar Numbers 1:1-4:20  
Torah Teaching  
By Moshe Schwab**

**Names**

Kefa – Peter  
Messiah – English for Mashiach; anointed one; Christ  
in the Greek means to be smudged  
Mishkan – Tent of Meeting in the desert  
Moshe – Moses  
Shaul – Paul  
Yeshua – Jesus' real name  
Yĕhōvâh – God's real name forever (Ex. 3:15)  
Yochanan – John

**Terms**

Haftarah – reading from the prophets  
Menorah – 7 candle Israelite lamp  
Tanakh – Old Testament portion of Bible  
Mishkan – tent of meeting in the desert  
Torah – 1st 5 books of the Bible  
Torah portion – there are 54 portions of the  
Torah

The Torah portion for this week is Bamidbar and means, "In the wilderness." We now begin our study on the book of Numbers. Numbers teaches us some of the stories of those who failed so we do not make the same mistakes. The census' given in the Torah tell us that there were some 600,000 men who left Egypt. If we count women and children, that adds up to a possible 2 million who left Egypt. Tens of thousands did not fail but some would have you believe that all of Israel failed. In the end, some 2 million people entered the land of Canaan. That is a lot of people who pulled together and made it.

The same is true today. Some believers are genuine believers who desire to keep God's commandments and do what is right. There are some though who make up excuses to not follow God's commandments and they will not make it into the future kingdom of God.

Galatians 5:19-21 NKJV says,

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Shaul is repeating himself. He already told them before and is warning them again. He must have considered this important. That is why we need to share this frequently.

I would like to begin by encouraging you to think on what is true and good and be energized. There are things that we need to be aware of in life and not be fooled by wrong doctrine. Knowing some of things that can get us off track can help us focus on the truth instead of error. The list of things that can get us off track seeks to grow by the day, but we will talk about just a few of the more common things.

There are what we might call movements within the believing community. The all you need is faith doctrine. As you can see from the scripture we just shared, those who live in sin will not be in God's future kingdom. Also, James 2:19-20 NKJV says, "You believe that there is one God. You do well. Even the demons believe – and tremble! But do you want to know, O foolish man, that faith without works is dead." The all you need is faith gospel and the once saved always saved gospel is false teaching. Also, those who say all you need is the Holy Spirit and you are saved is false doctrine. This should be obvious from what I just shared. Yeshua said that He will reject those who do not follow God's commandments, the law. Matthew 7:23 NKJV says, "Then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'"

Also, the teaching that the letters in the New Testament portion are doctrine is only partially correct. There are some things in the letters that talk about our new life in Messiah, but the primary doctrine that God gave us is His law. Proverbs 4:2 NKJV says, "For I give you good doctrine: Do not forsake my law." If you read the context of 2 Timothy 3:16, the scripture being referred to is the Old Testament portion law. Timothy's mother was a Jew (see Acts 16:1) and she would have taught Timothy the Old Testament law. There was no New Testament at the time.

The prosperity gospel is also a false teaching. Faith is good and hard and successful work which leads to prosperity is good, but an inordinate focus on riches often leads to a worldly life. 1 Timothy 6:10 NKJV says, "For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows."

Wealth can sometimes lead us to be worldly in focus and is not a qualification for eternal life. A person can be poor and still receive eternal life. 1 John 2:15-17 "Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever." We are to follow God's law. Also, 1 Corinthians 1:26 NKJV says, "For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called."

Then there are philosophies about almost anything in life. People can have a strong opinion on what diet they use, but it is usually only their opinion. It is true that eating only junk food and carbohydrates is not good for you. Most importantly, keep God's food laws. God is the creator and knows what is best for us.

Some have strong opinions on their medical care. If you need medicine, take it unless you are healed. I had a friend that needed thyroid medicine. He told me that he was having trouble thinking among some other things. I asked him if he had thyroid problems and he had stopped taking his medicine. When he started taking it again, his mind cleared up. Not taking his medicine can lead to permanent forgetfulness (Alzheimer's). Science and conspiracy theories can get us off track in life. What is most important. Ecclesiastes 12:13-14 NKJV says, "Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is

man's all. For God will bring every work into judgment, including every secret thing, whether good or evil."

Also, do not forget that God gave us the law to help us and also, the Holy Spirit. They can help us to live right. John 14:15-17 NKJV says, "If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever – the Spirit of truth." The Holy Spirit will not contradict God's good commandments. Keep God's commandments so that we will not be ashamed at judgment time. Psalms 119:80 "Let my heart be blameless regarding Your statutes, that I may not be ashamed." 2 Timothy 2:15 NKJV says, "Be diligent to present yourself approved to God, a worker who does not need to be ashamed."

We could write a book about all the different made-up ideas people can have. Sometimes we confuse natural knowledge with spiritual knowledge. Some things in the natural are good to take into account, but remember, man-made ideas are not commandments of God. Use good sense, but most of all, follow God's commandments.

Some of God's commandments can have an influence on the natural. God's commandments apply to life. For example, if we build a house for someone, they should get their money's worth, and we should not cut corners. Cutting corners (not doing quality work) is stealing. Also, the Bible talks about putting up a rail on the top of your building so people do not fall off (see Deuteronomy 22:8). So, we should do things in a safe manner. Let's talk about a major man-made doctrine that people believe in.

Humanism is a man-made doctrine. I was talking to a believer about humanism one time, and they treated me with disrespect. We need to understand humanism because we need to be different than what this godless doctrine teaches.

From Wikipedia – see Humanism.

There is no single, widely accepted definition of humanism.

In 2015, prominent humanist [Andrew Copson](#) attempted to define humanism as follows:

- Humanism is naturalistic in its understanding of the universe; science and free inquiry will help us comprehend more about the universe.
- This scientific approach does not reduce humans to anything less than human beings.
- Humanists place importance of the pursuit of a self-defined, meaningful, and happy life.
- Humanism is moral; morality is a way for humans to improve their lives.
- Humanists engage in practical action to improve personal and social conditions.

As you can plainly see, humanism believes what it wants to believe and has no set beliefs. How do they view human beings. Perhaps they see human beings as being just a matter of chance,

perhaps better than a rock. One famous atheist said that there is no reality. So how does that relate to the idea of being human? Surely that is not like most religious Christians or Jews think.

Humanists are allowed to think and pursue information but there is no best way to live life. They want happiness but how and through what means. They want to improve their life and are moral to the extent that it suits them. They want to improve their personal life and social conditions but how will they do that. One atheist country is presently at war with another country to improve their lives by taking it over, but the war is at the expense of the lives of the other country. The Bible says do not murder and do not covet. They are acting in direct contradiction to what the Bible says. Atheists are often drawn to environmental causes. Some environmentalists believe that people should be murdered because there are too many people in the world. Like I have said before, I was told that Greenpeace was murdering people who lived in the jungle for the cause of environmentalism. Good intentions and feelings often do not produce truth.

There are Atheist doctrines and concepts that are good to understand because we need to know where these ideas come from. Most atheist doctrine have to do with discrediting those who believe in God. They will say they care about the world, but it is a proven fact that Christians and Jews do more for the world than they do. Like other secular doctrines, they have a belief system, but it is not always easily identified and based on intentions and emotions. It can be similar to humanism.

For example, humanists say they want to improve society. So, in atheist countries they suppress and murder people that believe in God because they wrongly believe that atheists make a better society. Their ideas come at the expense of others. They have turned out to be the most murderous people that ever lived, and it is still going on in our era every day. Just 2 atheist countries murdered some 90 million in the 1900s. By far, their evil has been greater than any good they think they accomplish. They will say things like Christians killed people during the Crusades, but that happened some 900 years ago. Christianity only did that for about 200 years of their 2,000-year existence. Atheists will exaggerate and say that millions were killed in the Spanish inquisition. I have read that it was 32,000. While that is terrible, it does not compare to the millions killed by atheist countries.

The only religion that comes close to the evil that atheists do is Islam. They killed some 70 million Hindus to form Pakistan I was told by someone. Islam has a record of murder since it came into existence. So, it cannot be a religion of peace as some say. The majority of Muslims may want peace, but their doctrine encourages the murder of anyone who is not Muslim. There are some Muslims who want to change, and perhaps Islam will someday, but they have a poor record so far.

What is most important? We need to have our thoughts on what is true and good, and the understanding we get from an all-knowing and good God from the Bible. Why is that? Focusing on truth will set our minds and hearts on living for what is true, right, and good. We need to understand how some get off track or how some make a philosophy of life into doctrine when it is not. It may just be a personal preference, but we should not get our preferences mixed with what is true, what God says. Psalms 26:3 NKJV says, "For Your lovingkindness is before my

eyes, and I have walked in Your truth." It is what God says is truth and not our made-up ideas on life. When people say that we are to just love others, they then must make up their own ideas on how to do that. When people say that God accepts me as I am it is true that God accepts us, but we must follow His commandments. Sin separates us from God. This is an important scripture. Isaiah 59:2 NKJV says, "But your iniquities have separated you from your God; and your sins have hidden His face from you."

Consider what you think. Are they truths, are you sincere, or are you just looking for thrills? Wanting the truth and seeking the truth is important. People will spend their whole life pursuing truth, but it is not far from them. All they need to do is open their eyes to the truths of the Bible. Sincerity is not a guarantee for truth. A person can be sincerely wrong like the country that is murdering people for their own desires. Psalms 14:1 NKJV says, "The fool has said in his heart, 'There is no God.' They are corrupt, they have done abominable works, there is none who does good." This was perhaps written some 3,000 years ago and it is still true.

Instead of being sincere about what we believe, be sincere about God's truth. Psalms 19:8 NKJV says, "The statutes of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes." God's commandments bring rejoicing and not pain and murder. Psalms 28:7 NKJV says, "The LORD is my strength and my shield; my heart trusted in Him, and I am helped; therefore my heart greatly rejoices, and with my song I will praise Him." He has something to rejoice about because he has truths for life. He greatly rejoices.

This person trusted in God and His commandments, and it helped him. He does not sound like a deluded person as some atheists say believers in God are. God's commandments have helped him and he is happy. People have been helped tremendously in life through the Bible. They have been able to change their life for the better through the Bible, they have been delivered from drug addictions, from treating people poorly, and the list could go on and on for millions upon millions of people. Atheists purport to help others, but they have mostly brought pain, violence, and sorrow into people's life. They have done some good things, but their evil has far outweighed their good. They are not all bad, but neither were all the Germans who murdered 11 million of their own people back in the mid-1900s. Hitler had people murdered who opposed him or people of other races including 6 million Jews. Their murders were mostly race related, but atheist countries kill people for almost any reason in the name of their country and for atheism.

Some people are always looking for more depth, more excitement, for the unknown to be revealed, or for extra insights into the scriptures. Although this can be fun, the most important thing to learn and do is to learn how to live right. God's commandments are "right and good" (see Deuteronomy 6:17-18). Psalms 19:7-9 NKJV says, "The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple; the statutes of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; the fear of the LORD is clean, enduring forever; the judgments of the LORD are true and righteous altogether."

This is a testimony to the goodness of God's commandments. The psalmist found them to be perfect, sure, wise, right, pure, and enlightening and they are also true forever. God law is perfect so those who say it is not good are lying.

What are you involved with spiritually? What matters the most? Are we drawn to a large congregation or a small one?

Get involved with what matters the most. Doing what God says is more important than feeling like we are part of a movement. Fellowship with people who want the truth and not just fellowship, exciting music, lots of activities, or some other worldly idea. A brick building is just brick. Be part of God's plan and a follower of God.

Remember, God's commandments give us wisdom (see Deuteronomy 4:6). That is what wisdom most often refers to in the Bible. Proverbs 8:11 NKJV says, "For wisdom is better than rubies, and all the things one may desire cannot be compared with her." We need money to live, but God's commandments are also important.

God as creator has provided for every living thing. Psalms 145:16-19 NKJV says, "You open Your hand and satisfy the desire of every living thing. The LORD is righteous in all His ways, Gracious in all His works. The LORD is near to all who call upon Him, to all who call upon Him in truth. He will fulfill the desire of those who fear Him; He also will hear their cry and save them." Also, since He is God, He will answer some of our prayers.

Be part of a people of light who live in the light and not darkness.

We are a people of light when we learn and keep God's commandments.

Darkness refers to those who do not keep God's commandments. Darkness can also refer to the influences of the world or the devil. We should not let the evil of the world, or the devil influence us. 1 John 1:5-6 NKJV says, "God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth." If we are living in sin, we are not in relationship with the true God.

The Bible says there is a devil. Do not listen to his deceptions. James 4:7-8 NKJV says, "Therefore submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded." You must resist sin and form godly habits.

Psalms 18:28 NKJV says, "For You will light my lamp; the LORD my God will enlighten my darkness." God's commandments lead us away from sin. Psalms 43:3 NKJV says, "Oh, send out Your light and Your truth! Let them lead me." Allow God's truths in the Bible to lead you in life. Psalms 27:1 NKJV says, "The LORD is my light and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid? God's light, His understanding and truths, help give us strength for life. Psalms 119:129-130 NKJV says, "Your testimonies are wonderful; therefore my soul keeps them. The entrance of Your words gives light; it gives understanding to the simple." God's commandments are wonderful. Those who say they do not are lying. They give light, they give understanding for life. Light in the Bible refers to the understanding we get from God's good commandments.

Ephesians 5:8-13 NKJV says,

For you were once darkness, but now you are light in the Lord. Walk as children of light (for the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

God's commandments give us light for life. God wants everyone to believe in Him, follow His commandments, and accept the Messiah Yeshua and the Holy Spirit from the Messiah. Isaiah 49:6 NKJV says, "Indeed He says, 'It is too small a thing that You should be My Servant To raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth.'"

God has used people over the ages to bring people to the truth of God's words in the Bible. God's words in the Bible and His commandments are to be a light to the world. Unlike some who must enforce their false doctrine on others, God gives us the choice to follow His truths or reject them. Make the choice today to follow our good God.

Think on what is true and good and be energized. Consider how the Bible teaches us to live, and do not make worldly ideas and concepts into doctrine. Consider what you think. Are they truths, are you sincere about doing what God says, or are you just looking for thrills? The truths from God in the Bible are truths to live life by. If you want to be sincere about something, sincerely seek God's commandments and the Holy Spirit. Most of all, be thrilled to know and live out truth. What are you involved with spiritually? What matters the most? Are we drawn to a large congregation or a small one? Is a brick building important to know God. It is just brick. We know God and His truths through His word and His commandments and not made-up beliefs. Be part of a people of light who live in the light of God's commandments and not in darkness and sin. Whether you are one person who stands for truth or part of a group of believers, stand strong in God's light.

### **Torah Study**

The Torah portion for this week is Bamidbar and means, "In the wilderness." We now begin our study on the book of Numbers. Numbers teaches us some stories of unbelief so that we do not fall into the same trap; they are object lessons for faith. There will always be some who fall into sin and unbelief. Even believers in the Messiah are warned. Hebrews 3:12 NKJV says, "Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God." Hebrews 3:14 NKJV says we are to remain, "Steadfast to the end." The 2 million believers who started out in the desert desired the promised land. In a similar way, believers in the Messiah Yeshua (Jesus) who live in this evil world seek the future good kingdom of God.

On the first day of the second month of the second year, God told Moshe (Moses) to take a census of all the people of Israel and to write down the names of all the men twenty years and older for military service. God chooses the heads of the tribes by name that are to help Moshe count the census and the total of those counted 20 and older was 603,550 not including the

Levi'im (the tribe of Levi). This is just men above 20, so the 2 million or more of population projected by some is a reasonable estimate. The miracle of Israel was quite an amazing miracle when we consider all that God did for them; He kept them safe, He fed them and gave them water, and He gave them the land of evil people who were even killing their own children.

The Levi'im are to be in charge of the tabernacle and camp around it. Israel was to set up camp by each tribe's banner around the Mishkan (Tent of Meeting – *ohel moed*). There were three tribes on each side of the Mishkan. The encampment formed a rectangle. Moshe and Aharon and his sons camped to the east of the Mishkan and the tribe of Judah east of them. The tribe of Judah had one tribe on each side of them to the east.

Israel was developing a sense of identity with God as their King at the center of their camp and lives. I've talked to some pastors who told me that was not true. They told me God was not at the center of their lives. Some people have a negative attitude towards Israel. Think about this. Some 2 million people entered the land of Israel; not all the people sinned. That is really amazing! Just like in our time, not everyone lives in sin.

The decedents of Moshe and Aharon are then given. Nadav and Avihu the sons of Aharon died because they offered a sacrifice they were not supposed to. El'azar and Itamar served as Cohanim and the Levi'im were to help out at the Mishkan. The first-born males of Israelites and animals belong to the Lord. The clans of the Levi'im and their duties are then given.

The Levi'im take the place of the first born of Israel (as an act of redemption). Extra money is needed to redeem the first born of Israel. Then the portion describes how they were to wrap the articles of the Mishkan and the decedents of K'hat were to carry them, but not look at them or touch them. El'azar is responsible for the items of the Mishkan and each Cohanim is to be assigned a task.

This portion begins with God telling Moshe to take a census on the 1st day of the second month (Iyyar) of the second year since they left Egypt; that would be on the first of Iyyar, just a couple of weeks after Pesach (Passover). It is notable here that God chooses the leaders by name. Next God tells them how they are to arrange their camp, the duties of the Levites, and the numbered Levites redeemed the firstborn of Israel. The Levites were not numbered among the soldiers. They had not committed the sin of the golden calf, so instead they were to be spiritual defenders of the faith.

When God chooses leaders by name here it should help us to understand that God knows us and who we are; Yeshua (Jesus) tells us in Luke 12:7 that even the hairs on our head are numbered; God values us. On the average, there are 100,000 hairs on our heads. Yeshua makes quite a statement, and it demonstrates that God is all knowing. The Levites stand in to redeem the firstborn of Israel; Yeshua came from heaven to redeem mankind. He was an example for us and redeemed us through His blood. We need redemption through the Messiah. Leviticus 17:11 NKJV says, "For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul." We need to believe in the Messiah Yeshua and His act of redemption. He redeemed



all believers both from Old Testament times and New, including Abraham. Yeshua said that Abraham looked forward to Yeshua coming (see John 8:56).

Shavuot is near; on Shavuot (Pentecost), we should be thankful for the law which was given on Shavuot and also the Holy Spirit which was given on Shavuot. We will talk more about Shavuot on Shavuot. **Make sure to celebrate God's feast (see Leviticus 23:2).** Since they are God's feasts; shouldn't we celebrate them? After all, we have all kinds of celebrations. Are our birthdays and other celebrations more important than God's appointed days? Shouldn't our lives revolve around God's timing and not just our own celebrations?

Leviticus 23:1-2 NKJV says, "The LORD spoke to Moses, saying, 'Speak to the children of Israel, and say to them: The feasts of the LORD, which you shall proclaim to be holy convocations, **these are My feasts.**'" The Hebrew word for feasts is "moedim." From the inception of creation, we were designed by God to meet with Him on His feasts. Genesis 1:14 NKJV says, "Then God said, 'Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and **seasons.**'" **The word seasons is "moedim" which means meetings and is translated feasts in Leviticus!**

The Bible says that we are to count 50 days after the day of rest (Shabbat means rest. The day of rest following Passover is the first day of the Feast of Unleavened Bread. **God's feasts often have a day of rest (Shabbat).** Some argue that we are to count 50 days from the weekend day of rest which then means in most cases that they are beginning the count after 2 Shabbat. Namely, the Shabbat associated with the Feast of Unleavened Bread and the next regular Shabbat of Friday evening to Saturday at sundown.

It makes more sense to me that the 50-day count of the Omer should start the day of rest immediately following the Passover and the Feast of Unleavened Bread. They would observe Passover. Passover extends into the next day, the day of rest associated with the Feast of Unleavened Bread. They then give their First Fruits offering after the Shabbat of the Feast of Unleavened Bread and begin the count and go home to begin harvesting.

The count beginning on the day after the next Shabbat means that in most years, the people would wait around for one or even a few days and then make the First Fruits offering and then begin the count of the Omer. Farmers know that the harvest is important and need to get back to harvest and not wait around.<sup>1</sup> **It is important to celebrate God's feasts** whatever you believe. The confusion comes from an interpretation of the scriptures that doesn't seem to be clear. It is possible that the scriptures were only making sure that they kept a 50-day count by referencing Shabbat.

The Haftarah for Bamidbar is Hosea 2:1-22. This Haftarah portion begins by saying Israel will number as the grains of the sands of the sea. They will be called the sons of the living God and both Israel and Judah will gather together and have one King. This refers to the future end time kingdom of Israel. Hosea then talks about their present state by talking about their idolatry as spiritual adultery and that God will not favor them because of it; He will punish them. Some day they will come to understand that their true love, God, is their true provider. Instead of calling

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<sup>1</sup> In ancient times, planting took place over a period of time and not all at once like it is done today by machine.

God Ba'ali (my master), they will call Him Ishi (my husband). At this future time, all the earth will submit to God and Israel will be his people. At that time God will make a covenant with the animals, there will be no more war, He will be betrothed to His people Israel, and Israel will again say that Yĕhōváh (Hosea 2:16) is their God. Yĕhōváh is God's real name (Exodus 3:15) and means – He was, He is, and He will be.

### **The Aaronic Blessing.**

ADONAI or LORD in all caps in our Bibles is the name for God which is pronounced Yĕ-hō-váh. Yĕ-hō-váh is used over 6,000 times in the Old Testament portion. Since God's name is used that many times, it is evident that we should be using His real name.

According to Exodus 3:15, Yĕ-hō-váh is God's true name forever. Of course, we should use His name with respect. Yĕ-hō-váh is an acronym formed from the Hebrew verb hayah. Yĕ-hō-váh means, He existed, He exists, and He will exist. I want to honor God's name.

The ancient rabbis say that Yĕ-hō-váh (יהוה) is God's name. 2,363 manuscripts of the Bible point God's name as Yĕ-hō-váh, once as Yĕ-hō-vĕh, never as Yahweh. The church Fathers said God's name is Yĕ-hō-váh. Yeshua said in Matthew 23:39 NKJV, "You shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'" Yeshua is quoting Psalm 118:26; the word "LORD" in that verse in Psalms is Yĕ-hō-váh (יהוה). Numbers 6:27 says we are to put God's name on His people.

Let's say the Aaronic Blessing from Numbers 6:24-26:

יְבָרֶכֶּךָ יְהוָה, וַיְשַׁמְרֶךָ  
 יְאָר יְהוָה פְּנֵי אֲלֹיךָ, וַיַּחַנְךָ  
 יִשָּׂא יְהוָה פְּנֵי אֲלֹיךָ, וַיִּשְׂם לְךָ שְׁלוֹם

Yĕ-hō-váh bless you and keep you.

Yĕ-hō-váh make His face shine upon you and be gracious to you.

Yĕ-hō-váh lift up His face upon you, and give to you peace. Amen.

Thank you for being with us today.