

Names

Messiah – English for Mashiach: anointed one: Christ in Tanakh – Old Testament portion of Bible the Greek means to be smudged - anointed Moshe - Moses Shaul - Paul S'dom and Amora – Sodom and Gomorrah Yeshua – Jesus' real name

Yĕhōváh – God's real name forever (Exodus 3:15) Yitz'chak – Isaac Yochanan - John

Terms

Torah – 1st 5 books of the Bible Torah portion – there are 54 portions of the Torah Vayera - 4th Torah portion

Vayera means, "and He appeared." This portion begins with Abraham seeing God while he is sitting by his tent door after he is circumcised. We will talk a little about the ritual of male circumcision in our Torah study later. Some say that ritual is not necessary, but what if God commands a particular ritual? Life is full of rituals. Aren't the rituals that God gives us as important as our own rituals?

Doing what is right and good helps others to do the same.

We often learn how to do things through how others behave or how they do things. When I took a job doing electrical work when I was young, the person training me was a hard worker and he did meticulous work. The company I worked for told me that he would often get the job done fast. What is amazing about that is that he not only was fast but did great work. I learned how to work fast and do good work from him. Even to this day, I follow his example in the work I do.

I wish I could thank him for the good example he was to me. We need the good example of others in life to help us in life. We also need the example and input of others to help us follow God's good commandments. I remember someone I know saying to his cousin he could not help him work on Shabbat. The cousin got angry with him, but he should have been thankful for his good example. This scripture in Deuteronomy suggests not only teaching others God's commandments but also leading others by example because it essentially says that we are to talk about God's commandments in all we do.

Deuteronomy 6:6-7 NKJV says,

And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

Rabbi Shaul tells Timothy to be an example. 1 Timothy 4:12 NKJV says, "Be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine." Shaul told him to be an example in how he speaks, in how he behaves, and in his concern and treatment of others (in love). He says "in spirit" which probably refers to both who we are as a person or to the Holy Spirit.

1 Thessalonians 5:23 NKJV says, "Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ." According to Shaul, we are three-fold beings having a body, life, and spirit. The word "soul" can also be translated life and is translated as life almost half of the time. So, we have a body with life, and spirit which is essentially who we are, including our thoughts, memories, and the way we act.

Also, Shaul encourages him to be a person of faith and one who demonstrates faith by purity in his actions. Purity refers to not committing sins and therefore keeping God's commandments, keeping the law (1 John 3:4 NKJV says, "Sin is lawlessness."). Also, remember that Jewish list were always representative lists and not complete lists. He is not saying that this is all he was responsible to do. We see different lists in the New Testament portion on the same topic. Some mistakenly think these are complete lists.

The "attention to reading" refers to the weekly reading of the Torah and other Old Testament books to the people on Shabbat. The leader of early Christianity gave the Gentiles a few important starting commands (a short list) and then then charges new Gentile believers to keep the Old Testament commandments. They are to be read on Shabbat. Acts 15:21 NKJV says, "For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath." Timothy was to encourage people to keep the Old Testament commandments and law which are doctrine. Proverbs 4:2 NKJV says, "For I give you good doctrine: Do not forsake my law." God's Old Testament law is doctrine. Some mistakenly make up their own books of doctrine.

Keep wrong behaviors, false ideals, and wrong doctrine from working their way into your life. Societies at in some areas of life are different than the biblical truths of the Bible and can be different in many ways. In the United States, some think that they can be any species they want to be. So, we have men saying they are women, women saying they are men, and others identifying themselves as an animal of some type. God created animals as the animals they are to be, and people who they are supposed to be both male and female.

Genesis 1:21 NKJV savs,

"God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind."

Genesis 1:24 NKJV says,

"Let the earth bring forth the living creature <u>according to its kind</u>: cattle and creeping thing and beast of the earth, each <u>according to its kind</u>."

In other words, every living thing that God created is uniquely the kind of being that it is. It is

not something else. Science identifies creatures by their looks and characteristics. Are we going to wipe away any sensible fact about who these creatures are and their characteristics? Say for example we decide that a mouse is a cat and a cat a mouse. Will then a mouse that is now a cat eat the cat that we say is a mouse. Nothing is going to stop the cat from going after a mouse unless the mouse gets to safety. Do you see how ridiculous redefining who we are is?

I talked about spiritual warfare last week. It seems the devil will come up with anything to mess with mankind. There is a devil, and the devil is at work deceiving mankind. Revelation 20:10 NKJV says, "The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever." Also, people who deceive others and teach lies will end up in the lake of fire and brimstone forever. Revelation 21:8 NKJV says, "The cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone."

Both man and woman, male and female were uniquely created in the likeness of God. Man is not a god but is created in God's likeness with certain abilities such as to be able to think and decide, to be creative, to be good, and many more abilities.

Genesis 1:26-27 NKJV says,

"Let Us make man in Our image, <u>according to Our likeness</u>; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.' So God created man in His own image; in the image of God He created him; male and female He created them." Thinking that you are something else other than what you were born as is nonsense. Every cell in our bodies identifies us as either a male or female human.

Degrading that image that God created is wrong and evil, A person is precious and that is why God demands retribution for murder. Genesis 9:6 NKJV says, "Whoever sheds man's blood, by man his blood shall be shed; for in the image of God He made man." Murder is the killing of another person without good reason such as for defending oneself or defending others from murder. Murderers often do not value life as is the case for the Atheistic religions and that of religious Communism that murdered over 100 million in their own societies in the 1900s. These are perhaps the most murderous religions that have ever existed. They have ideals and that makes them a religion.

Also, we've talked about this before. Those that oppose capital punishment (the punishment of a murderer) are encouraging murder. Deuteronomy 19:11-13 NKJV says, "But if anyone hates his neighbor, lies in wait for him, rises against him and strikes him mortally, so that he dies, and he flees to one of these cities, then the elders of his city shall send and bring him from there, and deliver him over to the hand of the avenger of blood, that he may die. Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you." Capital punishment is to be done to stop murder. Those who oppose the death penalty for murder are actually causing people to be murdered and the land to be polluted by murder (see Numbers 35:33).

Some people make false logical arguments about wrong ideals and behaviors. False logical arguments sometimes sound good but are sometimes extremely evil. Jeremiah 17:9 NKJV says, "The heart is deceitful above all things, and desperately wicked." Do not follow your own heart. Sometimes your heart will be right and at other times it can bring terrible consequences.

Hitler was an avowed atheist, and he engineered the murder of some 11 million people in the middle 19th century for what he thought was the good of his country. That does not include the killing that their society caused through war which amounted to 70 to 85 million more people (see Wiki). Hitler hated people who believed in God, and he had killed many devout Christians and Jews because he considered them inferior people. He did not value life and he thought his society would be better without the infirm. He had those who could not contribute to their society to death.

My mom used to say to me, "Life is full of good intentions." She had witnessed the so-called good intentions of Hitler's society. Intentions are the basis for the arguments and conclusions of the Communist religion. They say we need a better society, and they value murder and revolution in order to obtain it. They then must enforce and murder those who oppose their society to keep it going. We call them communist governments, but they are a religion, a philosophy of life like other religions.

Stay focused on living right in a world that teaches evil as though it is good. It is always better to do things God's way.

People come up with ideas and ideals they think are good and then they want to impose them on the people. Anyone who does not think the way they think are in their way. They often do not value life and they think their intentions are good.

Often, people who believe in God have seen the amazingly good transformation of their lives and the lives of others who believe in God and keep His commandments. For thousands of years people have benefitted from God's commandments. The Bible testifies to this. Those who believe in God and keep His commandments often see the amazing goodness of God through His commandments. I am one of them. Let's read some encouraging scriptures about the Old Testament portion commandments.

God is good and therefore His commandments are good. We do not have to second guess them. Psalms 119:68 NKJV says, "You are good, and do good; teach me Your statutes."

God's faithfulness and goodness towards mankind has endured for all of time. God's law helps us in life. Psalms 119:90-92 NKJV says, "Your faithfulness endures to all generations; You established the earth, and it abides. They continue this day according to Your ordinances, for all are Your servants. Unless Your law had been my delight, I would then have perished in my affliction." God is good and wants us to follow His commandments for our own good. This is a key scripture. Deuteronomy 10:13 NKJV says, "Keep the commandments of the LORD and His statutes which I command you

today for your good."

God is the creator and knows what is best for mankind. We need to learn and keep His commandments. Some are for men, some are for women, some were for farmers, and some commandments were for the priests. Apply what is for you. Psalms 119:73 NKJV says, "Your hands have made me and fashioned me; give me understanding, that I may learn Your commandments."

People that keep God's commandments instead of good intentions often realize they have good judgment. Why make up what we think is right when we can have good judgment and knowledge. Psalms 119:66 NKJV says, "Teach me good judgment and knowledge, for I believe Your commandments."

We need good values for life. They can light our way so that we know the right path to take. Psalms 119:105-106 NKJV says, "Your word is a lamp to my feet and a light to my path. I have sworn and confirmed that I will keep Your righteous judgments."

Some value material things or value ideals other than what God teaches us. God's commandments though are extremely valuable, more than what gold, our own ideas, or what anything else has to offer. Psalms 119:127-128 NKJV says, "I love Your commandments more than gold, yes, than fine gold! Therefore all Your precepts concerning all things I consider to be right."

God's commandments are truth. If you need something to help you with life begin to learn and keep God's laws and commandments. Psalms 119:142 NKJV says, "Your righteousness is an everlasting righteousness, and Your law is truth."

Like I said, people who believe in God have seen their life transform for the better by keeping God's good commandments. For thousands of years people have benefitted from God's commandments. God's commandments were good thousands of years ago and they are still good. Psalms 119:151-152 NKJV says, "All Your commandments are truth. Concerning Your testimonies, I have known of old that You have founded them forever." The good news is that God does not change and has given mankind His good commandments and they are good forever. Malachi 3:6 NKJV says, "For I am the LORD, I do not change."

Doing what is "right and good" helps others to do the same. Be a good example for others. Do not let wrong behaviors, false ideals, and wrong doctrine work their way into your life. Stick to God's truths which will keep us from making false assumptions. Some people make false logical arguments by believing in wrong ideals or wrong behaviors that can cause great harm. Do not join up with them. Stay focused on living right in a world that often teaches evil as though it is good. It is always better to do things God's way. God is the creator and knows what is best for us, and God tells us how to live for our own good (see Deuteronomy 10:13).

Torah Study

We cover different portions or sections of the Torah because that method of study was given us by the prophets, probably Nehemiah. Gentile believers were to learn and keep the Torah according to the Bible. This scripture is in the context of Gentiles learning to be believers through the weekly sections of the Torah in the Old Testament. Acts 15:21 NKJV, "For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath." Gentiles are supposed to learn and keep the law. 1 John 3:4 NKJV says, "Whoever commits sin also commits lawlessness, and sin is lawlessness." Not keeping the law is sin.

Vayera means, "and He appeared." This portion begins with Abraham seeing God while he is sitting by his tent door after he is circumcised. Perhaps Abraham was committing his ways to God while he was dealing with the effects of his circumcision. We must all commit ourselves to God at times in our lives. It is at these times we align ourselves with God and we decide to meet God on His terms.

The Question of Circumcision.

Circumcision was to be a sign to Abraham and his descendants of God's eternal covenant. Abraham was not Jewish. Some say that circumcision is only a Jewish commandment, but it was meant for all believers. Shaul (Paul) teaches circumcision. Galatians 5:11 NKJV says, "I still preach circumcision, why do I still suffer persecution?" Let me explain what is going on in the New Testament portion. The Torah teaches us to save lives; also, Yeshua taught us we are to save lives and in Luke 14:5 NKJV He says, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" Yeshua is quoting the Old Testament portion (see Deuteronomy 22:4). Saving a life supersedes a commandment in the Torah. It is okay to break a commandment to save a life. Be careful with this concept. Some people make up excuses not to keep the Torah and that is a sin the Bible says. For more information on this, see our more detailed information on circumcision in the previous Torah portion, Lech Lecha.

After Abraham has this vision of Yĕhōváh, he then he lifts up his head and there are three men nearby and he offers them rest and food. He also has a vision of God in Genesis 15:1 NKJV which says, "After these things the word of the LORD came to Abram in a vision." God has not walked away from His creation and left us on our own as some say. At this time, I would like to talk more about this.

God still speaks to believers.

People throughout the Old Testament portion had visions and heard from God. For example, God told Noah to build an ark. People in the gospels, and other sections of the New Testament continue to hear from God. Then along comes a man-made idea that God is not involved in the world or with believers. Why would God stop speaking to mankind. Are we too good for that? We need to carefully weigh what God is telling us when we hear from God. God will never tell us to not keep His commandments. We have several teachings online that can help you with this. See our Devine Healing class on our website.

Abraham responds in a generous way according to the Bible. He has just had a vision of

Yĕhōváh. He was looking down when he had the vision. Then he looks up and sees three men. We should note that the way he responds was probably a typical way for him to respond though. Lot entertains two angels when he meets them. Lot, Abraham's nephew, probably learned to be a generous and kind person from Abraham. Learning from other good people is important. Our examples are important.

Do not do what the pagans do.

Also, Abraham serves the men dairy with meat. Some have trouble with this because they have learned that it is wrong to eat dairy with meat. Often, they will explain away what the Bible says here. It may be a good idea not to combine dairy with meat because it slows down digestion, but the Bible does not explicitly say we are not to eat dairy with meat. The Canaanites did a fertility ritual by boiling a goat in its mother's milk. Some deny that is the reason, but it does not change the fact that doing that was a pagan ritual. Israel was not to do that. Even if it was repeated in the Bible, it does not mean something other than what it says. Israel was not to do the despicable acts that the Canaanites did. We are to be careful not to do things the pagans do.

Deuteronomy 12:30-32 NKJV says,

Take heed to yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire after their gods, saying, 'How did these nations serve their gods? I also will do likewise.' You shall not worship the LORD your God in that way; for every abomination to the LORD which He hates they have done to their gods; for they burn even their sons and daughters in the fire to their gods. Whatever I command you, be careful to observe it.

When Abraham looks up and sees the three men, we find out that they are not all angels, but one of them is Yĕhōváh. From this, we understand this as a preincarnate appearance of the Messiah Yeshua. Also, when Abraham washes their feet, it is not just as a courtesy, but Arabs worship the dust of their feet. So perhaps Abraham was making sure that no idols entered his house.

One of the men says that Sarah will have a child at this time next year and Sarah laughs. Genesis 18:12 NKJV says, "Sarah laughed within herself, saying, 'After I have grown old, shall I have pleasure, my lord being old also?'" The man who is God, Yĕ-hō-váh, which is the exclusive name for God, asks Sarah why she laughed and says that there is nothing too hard for Yĕ-hō-váh. God seems to change Sarah's words. Genesis 18:13 NKJV says, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?'" Perhaps by concealing her thoughts about Abraham being too old rephrased her words in a more positive way. We do this in life at times to be more encouraging towards others. It is a good way to save a person's face, in this case her thoughts on Abraham. Saving face means saving a person's honor or respect. We do not lie but avoid negative speech or something that might upset someone else. Instead of saying the food is good, we might say the food is okay or just not say anything.

Note, when some Jews read the name Yĕhōváh, they say Hashem which means "the name."

Instead of using God's name that is used over 6,200 times in the Old Testament portion, they dishonor God and call God, "It." They are practicing a false man-made religious practice. Yĕhōváh is God's real name. It is okay to call Yĕhōváh God in our society. But we need to understand that His real name is Yĕhōváh. It is okay to use God's real name at times.

Also, I should make the point that Abraham's generous hospitality is an example for us. Shaul perhaps is thinking about Abraham when he tells us in Romans 12:12-13 NKJV, "Rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality." Saints are not dead people as some believe, but people who follow God and His commandments.

We are to help the saints who are in need the Bible says. We are to pursue hospitality. Also in Hebrews 13:1-2 NKJV it says, "Let brotherly love continue. Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels." Again, this scripture probably has its roots from the Torah. In Abraham's case, he gave hospitality to two angels and God. Teachings about Abraham are important teachings and were part of the lifestyle of the Jewish believers in Yeshua's time. The early believers that came before us were Jewish, and we need to understand the Bible in its Jewish context.

God can come as a man; Genesis 18:14 NKJV says, "Is anything too hard for the LORD?" We need to talk about this from time to time. God appeared as a man to Abraham and God says, "Is anything too hard for the LORD?" He eats and talks with him. Some say God cannot come as a man, but that is not true. The Bible tells us that God will appear as both King and God. Jeremiah 23:5-6 NKJV says, "Behold, the days are coming,' says the LORD, 'That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS." The word "LORD" is Yud-Hey-Vav-Hey, the exclusive name for God, pronounced as Yĕhōváh. This clearly says that God will come as a man and be God. God also came in the form of a man as Yeshua our Messiah some 2,000 years ago. We understand these appearances of Yeshua in the Old Testament portion to be pre-incarnate appearances of Yeshua.

Yeshua gave believers the Holy Spirit to help us. Because He is God, He gave us both the law and the Holy Spirit. John 14:15-17 NKJV, "If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever — the Spirit of truth." He rose from the dead and went into the heavens until some future time to return as King as it says in Jeremiah 23:5-6. In 1 Corinthians 15:6 NKJV it says, "After that He was seen by over five hundred brethren at once." When Yeshua comes again as King, it will be evident who He is, and everyone will believe. In the meantime, we are to believe in Him and receive the gift of the Holy Spirit. Do not be caught waiting in unbelief.

Then Abraham walks with the two angels and God for some of the way as they set out for S'dom. Yĕ-hō-váh stays with Abraham and reveals what He is about to do S'dom because God has chosen him to be a blessing to the nations.

Being chosen.

After Abraham makes a commitment to follow the true God, God chooses him to be a blessing to the nations. We know that God knows what will happen but apparently waits to bring it to pass until the moment God chooses. Some people think they are automatically chosen but God chooses people who will keep His commandments. Genesis 26:5 NKJV says, "Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

Also, in the present, those who keep His commandments and accept the Messiah Yeshua are those who will be in the future kingdom of God. In other words, Abraham's obedience is a picture of those who will be chosen to be in God's future kingdom along with the Old Testament believers. In the New Testament portion, Shaul warns those who live in sin; they will not be in God's future kingdom. Shaul says, "Do not be deceived," (see 1 Corinthians 6:9 and Galatians 6:7). Referring to those who live in sin, Galatians 5:21 NKJV says, "Those who practice such things will not inherit the kingdom of God."

Abraham then intercedes for S'dom and begins asking Yĕ-hō-váh if He will spare them for only 50 righteous people. Abraham asks several times each time reducing the number and asking if Yĕ-hō-váh will spare the people there. Yĕ-hō-váh leaves Abraham in Genesis 18:33. Later, the text alludes to Abraham's intentions for sparing S'dom. God remembered Abraham and spares Lot and his immediate family (see Genesis 19:29). God did not forget but considered Abraham's feelings for Lot; God was mindful of Abraham's feelings. Strong's Dictionary says that the Hebrew word for remember can also be translated as "mindful" at times. God is also mindful of our feelings.

The two other men, the angels, went to S'dom and Lot met them in town and invited them back to his house to eat and stay overnight. The men of the town surrounded the house wanting to abuse the angels sexually. The angels pulled Lot back into the house and blinded the men outside the house. They then told Lot they were going to destroy S'dom for its evil.

Lot and his immediate family leave, urged on by the angels several times, but his daughters' husbands refuse to leave. We warn people to do what is right and keep God's commandments, but they do not aways listen, and it is very sad. God does not and we do not wish the lake of fire on anyone, but they bring it on themselves because they refuse to listen to God. Revelation 21:8 NKJV says, "The cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone." Also see 2 Peter 3:9 NKJV; God does not want anyone to go to hell, "But that all should come to repentance." S'dom and 'Amora are destroyed with brimstone and Lot's wife is made a pillar of salt because she looked back. Perhaps she was thinking about her daughters she left behind in S'dom.

Lot ends up having children from his other daughters. His daughters got him drunk, and this again reveals the problems with drinking too much alcohol. God did not destroy S'dom until they reached the city of Zoar. Perhaps Lot and his daughters were not welcome in Zoar and Lot's daughters thought they could not have children any other way. The Torah forbids incest for any reason and what they did was wrong.

Why did God destroy S'dom?

Some people think that Sodom was destroyed because of how it treated strangers or for their sexual sin. Most probably it was for the same reason God brought the flood on mankind. Genesis 6:5 NKJV says, "Then the LORD saw that the wickedness of man was great in the earth, and that **every intent of the thoughts of his heart was only evil continually**." It probably was not any one sin but that the entire community had evil intentions and acted on them. In evil countries like those of Communism or evil autocratic nations, even the children inform on their parents and are commensurate in the murder of their parents or also of others. So, it is probable that the entire community of Sodom was evil.

It was just two portions ago that the world was destroyed for its wickedness by the Flood. In today's portion, S'dom and 'Amora are destroyed for their wickedness. In the New Testament portion, Kefa talks about God helping those who do what is right and the impending judgment for the wicked. The world needs God's commandments because it needs the help of an all-knowing and good God for life. Those who do not follow God's good commandments are self-willed. They bring destruction and pain into the world. Mankind needs God's commandments.

2 Peter 2:4-10 NKJV:

For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly; and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds) — then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed.

We may have to live among ungodly people, but we do not have to live like them; do not live like them. Sadly, they will end up in the Lake of Fire (see Revelation 21:8). It says God will help us to live right. If God reminds you that something is wrong through the Holy Spirit; do not do it. God wants us to succeed.

Then Abraham goes into the Negev and meets Avimelekh. Abraham tells Avimelekh that Sarah is his sister. He does this because he is unsure if Avimelekh fears God and that will do what is right (see Genesis 20:11). Fearing God is a good thing because we give God the respect He deserves, and we then do what is right. After all, God is the creator. Proverbs 9:10 NKJV says, "The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding." It is wise to follow God's commandments because He knows what is best for us.

Avimelekh takes Sarah as his wife but is warned in a dream that Sarah is Abraham's wife. Avimelekh returns Sarah and also gives Abraham gifts to vindicate himself. In Avimelekh's dream God told him that Abraham is a prophet, and that Abraham would pray for him. Abraham prays for him, and he and his family are healed so that they can have children.

Yitz'chak was born when Abraham was 100 years old, and Sarah is 90. Yitz'chak means laughter and probably is connected with Sarah's laughter within herself. God in the appearance of a man tells Sarah she laughed. We may think our thoughts and actions are not known, but God knows all. We cannot hide from an all-knowing God. After Yitz'chak is weaned, Sarah asks Abraham to send Hagar and Ishmael away. God tells Abraham to listen to Sarah. After Hagar was sent away, Hagar initially became despondent, but an angel encouraged her, and she found water. When Ishmael grew up, he found a wife from Egypt.

We live in a time of testing because our situations can tempt us and because there is a preponderance of evil in the world. God wants us to be successful and will help us. Will we be faithful believers? Abraham was a great man of faith and was an example to us. Here are some of the tests that Abraham faced:

He lived in an idolatrous land, and he remained faithful to God.

God told him to go to Canaan and he went.

There was a famine after he got to Canaan and God provided for him.

Sarah is taken twice but God restores her to him.

Lot is taken and Abraham fights to get him back.

He is told that his descendants will go into captivity.

He is circumcised at 100 and only then has a child through Sarah.

Sarah is infertile until she is 90.

He had to send Ishmael away because of tensions.

He went to sacrifice Isaac, but God provided a sacrifice.

We also need to remain faithful in all the tests we face and do. Deuteronomy 8:2 NKJV says, "And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not." We will also encounter testing in our situations; stand strong and pass your times of testing.

Then, Abraham and Avimelekh made an agreement. When they start their talks, Avimelekh seems to accuse Abraham of being a liar. Abrahm refuses to be emotionally upset and works out an agreement but does tell Avimelekh that Avimelech's servants took Abrahams well. Abraham gives Avimelekh 7 lambs as a witness for the well Abraham dug at Be'er Sheva. Abraham is an example to us in many ways. He refuses to have hurt feelings.

Control your feelings to bring about good.

We have control over our feelings and can turn things around for good by our response. For example, if someone takes issue with something I said, I often first apologize and then explain myself. Abraham ignored Avimelekh's accusations. We cannot always work things out because some people have evil intentions. Just as Abraham was a person of peace, we can be a people of peace. Shaul perhaps has Abraham in mind when he shares this scripture.

Romans 12:17-18 NKJV says, "Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men." We are to also treat others the way we want to be treated according to the Torah.

<u>Do not be confused by worldly rules, the norms of society, idealism, or so-called logical arguments</u>. Haven't we all fallen for some tricky logic only to find out it was not true. I remember that years ago people were buying pet rocks. I am not kidding. Someone thought it was a good idea to sell rocks as pets. I suppose you won't get any bad behaviors out of a rock. It just sits where you put it.

The ideas that people have are as many as there are people. Ecclesiastes 1:9 NKJV says, "That which has been is what will be, that which is done is what will be done, and there is nothing new under the sun." The same is true for YouTube. People come up with an idea and post it on YouTube. Some are legitimate ideas, but others are just to get peoples' attention. I know of someone who likes to post things on YouTube just to see if people will respond to his nonsense. Some ideologies like communism have caused terrible atrocities to occur. Communism is an evil system of religion that tries to form governments around their false ideology. Countries that are similar to it are often also engaged in various forms of evil.

The Evils of Communism and Autocratic rule.

Communism is a religion that imposes a political and economic ideology that sees no differences between people. Everything in its society is owned by everyone. There is no private property and what the society owns is divided by the citizens as needed. Autocratic rule is when someone imposes their own will on the people. This can be any form of dictatorship including religious dictatorships.

First, the Bible says we are not to move a landmark, so we know the biblical model is to have private property. Also, the Bible teaches that people are to be paid, there is to be no mistreatment of those who work for you, and there is to be no dishonesty in weights and measures. The Bible also teaches that stealing is wrong. There are books written on the biblical model and the United States established itself at least in part on a biblical model. A more biblical model has led to a prosperous and free society. The communist religion has led to mass murders. The Bible says we are created in God's image and therefore a biblical model values each person, their personal belongings, and a person's contribution to society.

In contrast, those in communist countries lack incentive to create wealth so they turn their countries into poor countries that are ruled by force. Stalin, who led communist Russia, killed some 20 million people to impose his classless society. Both Communism and autocratic societies must continue to impose themselves on the people through indoctrination and violence in order to maintain their society. For example, I know of a story about a lack of food in one city in Russia, so the government went into the countryside and took the food of a small rural community and left the people there to starve. People essentially give up their lives to the state in which there are massive human rights violations. Some 70 million people were murdered by the communist regime in China alone. Other communist countries also do the same to impose their government on the people.

It should be noted that any society that adopts some of the beliefs of communism can impose terrible suffering on its people. Socialism, dictatorships, monarchies, and autocratic rule of any type can often produce some of these same atrocities. A good monarch or dictator can lead to a prosperous society, but for the most part, most of these types of societies have imposed an environment that produces terrible atrocities.

Watch what ideas and ideals are leading you. A classless society may sound good, but it is not a biblical model. Be thoughtful in what you support. A society that imposes itself on the people often takes away freedom, will take away your ability to follow God the way we are supposed to, and only serves the state. Those that do not believe in God will also be victims of a government such as this. Isaiah 5:20-21 NKJV says, "Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! Woe to those who are wise in their own eyes, and prudent in their own sight!"

By putting God and His commandments first, we can have a God centered life that produces good and not evil. Psalms 31:19 NKJV says, "Oh, how great is Your goodness, which You have laid up for those who fear You, which You have prepared for those who trust in You." Those who have a deep respect for God follow His commandments and produce good things. God told Joshua that His commandments will make his country prosperous. God knows what is best for mankind.

Joshua 1:7-8 NKJV says,

Only be strong and very courageous, that you may observe to do according to all the law which Moses My servant commanded you; do not turn from it to the right hand or to the left, that you may prosper wherever you go. This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

The Binding of Isaac.

In this portion, God tested Abraham and told Abraham to go to Mount Moriah and offer up his son. Tradition says that Mount Moriah is where the 1st and 2nd Temples were located and that is where the Dome of the Rock now stands. Some believe the Temples were located in a different place. The Jews certainly have it in their power to put a Temple where possibly the Temples stood, but perhaps they are keeping the correct location secret. After Abraham and Isaac got to Mount Moriah, just before Abraham was to offer up his son an angel stopped him, and God provided a ram to sacrifice.

The account is called the Akedah in Jewish tradition and is a picture of the Messiah Yeshua giving Himself for our sins. God did not have a man give himself, but Yeshua as God came as a man. God provided a sacrifice for our sins through Yeshua. Isaiah 53:6 NKJV says, "All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all." The Messiah, Christ means to be anointed, is the final sacrifice for sin. Hebrews 9:28 NKJV says, "So Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation." This parashah ends with Abraham going back to Be'er Sheva and he also finds out

his brother Nachor had children.

Shaul and the binding of Isaac.

When Shaul says he is bound to go to Jerusalem, it comes from the binding of Isaac. He is thinking about how Isaac allowed himself to be bound and give himself. The rabbis teach Isaac was a grown man and he did this willingly. Theology sometimes says that Shaul disobeyed God because people prophesied that he would be in for trouble when he got to Jerusalem. Like Isaac was bound, Shaul was bound to go to Jerusalem and God provided a way out for Shaul and even sent him to where he wanted to go (see Romans 15:30-32), just like Isaac was spared! Remember, the biblical context is Jewish not some made-up theology. That is why we need to understand the Bible in its original meaning and not something made up.

The Haftarah for Vayera is 2 Kings 4:1-37. The Haftarah contains stories about Elisha. First, he multiplies oil for a woman and her two sons to provide for them and then he heals a woman who is barren. When the woman's son dies, Elisha goes to her home and raises the child from the dead. In this Haftarah, we see another example of God using a prophet to heal others.

The Holy Spirit and its associated evidences.

In this portion, Abraham (who is a prophet) prays for Avimelekh and Avimelekh's household is healed of infertility. In the Haftarah, the prophet Elisha raises a boy from the dead. Yeshua was a prophet and a healer, and also our Messiah. Most think that a prophetic person only gives words from God, but we also see prophetic people healing others. As believers in the Messiah, God gives us the gift of the Holy Spirit and the associated evidences include prophecy and healing.

In the New Testament portion, there are evidences or gifts associated with the Holy Spirit. Shaul gives a list of gifts (where he calls them evidences) of the Holy Spirit in 1 Corinthians 12. Remember, lists in Jewish thought are often representative and are not all inclusive. Shaul also gives other lists in Romans 12 and Ephesians 4 (where he calls them gifts). Prophets are listed in Ephesians 4 and gifts of healing are in 1 Corinthians 12:9. It should be remembered that spiritual gifts are very important, but they are only part of what the Bible teaches us. We are to believe in the whole Bible.

1 Corinthians 12:7-11 NKJV:

Moreover, to each person is given the particular manifestation of the Spirit that will be for the common good. To one, through the Spirit, is given a word of wisdom; to another, a word of knowledge, in accordance with the same Spirit; to another, faith, by the same Spirit; and to another, gifts of healing, by the one Spirit; to another, the working of miracles; to another, prophecy; to another, the ability to judge between spirits; to another, the ability to speak in different kinds of tongues; and to yet another, the ability to interpret tongues. One and the same Spirit is at work in all these things, distributing to each person as he chooses.

Finally.

The exclusive name for God, Yĕhōváh, is used in this portion as God appears to Abram as a man. S'dom and Amora are destroyed for their sin. They are still there as a reminder that God hates sin and the harm it causes. For example, people say it is okay to commit sexual sin. Back around 2016, I read that 31 million people had died from the HIV, Aids virus, which has been spread mostly by homosexual men. It has been generally accepted that they are the principal carriers of this mostly sexually transmitted disease. It is said that one of every four homosexual men have this deadly disease at present and their continued sin continues to spread disease and death.

God does not like sin because of the harm it brings. So be careful how you view this terrible sin that has killed so many. Are you being complicit with the deaths of all those millions by your beliefs? He will judge those who accept sin the Bible says. Again, we need to be frequently reminded what Revelation 21:8 NKJV says, "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone." This should bother people, but in our godless and compromising society in the United States, people ignore these awful consequences for the sin they do and accept. We do not wish anything bad on anyone. They bring these consequences to themselves.

Abraham is a prophet, and he prays for Avimelech, and he is healed. Yitzchak is born and Abraham was going to sacrifice him, but an angel stopped him. The rabbis teach that Isaac was grown up and was willing to give himself. God providing a sacrifice is a prophetic picture of the Messiah Yeshua in the future, who willingly gave Himself for our sin. We see that God did miracles and healings in the Old Testament portion; He continues to do the same in our era. Malachi 3:6 NKJV says, "For I am the LORD, I do not change."

Commandments, Implied Commandments, Permissions, and other Concepts. (We can also understand commandments are being implied from other scriptures in the Bible. There are other possible concepts than what is shared here.) Believers in the true God are to get visions, words, and information from Yĕhōváh. Genesis 18:1.

We are to be hospitable towards others. Genesis 18:3-5; Romans 12:12-13.

God can do what He wants; nothing is too hard for God. Genesis 18:11-14.

God knows our secret thoughts and God can choose to judge us on our intentions. Genesis 18:12-13. Also, note Genesis 6:5 NKJV, "Then the LORD saw that the wickedness of man was great in the earth, and that **every intent of the thoughts** of his heart was only evil continually." We are judged by what we act on, but we will also be judged by our intentions because we will do those things if the opportunity arises.

God may intervene to destroy those who are evil. Genesis 18:20

It is advantageous to make agreements with good people and even sometimes to avert future evil situations. Genesis 20:6, 21:22-23, 32

We must be willing to be patient in order to understand what God is telling us. It is possible that God knew that Abraham would misunderstand Him (or take God literally) and so produce this picture of the Messiah Yeshua giving Himself for us. God stopped Abraham. God did not require a human sacrifice and human sacrifice is wrong and those committing murder in this way will go to hell (murderers will go to "the lake which burns with fire and brimstone;" see Revelation 21:8 NKJV) Yeshua as God allowed himself to die and then rose from the dead. He came to deliver us from the devil and sin, and give us the Holy Spirit. Genesis 22:12-15; Acts 2:38-39; 1 John 3:8.

It should be noted that those who go on suicide missions to hurt or kill others is a form of human sacrifice. Suicide is murdering yourself. They are murdering themselves with the intention of murdering others.

In closing, let us say the Aaronic Blessing from Numbers 6:24-26:

We need to explain why we use God's real name in the Aaronic blessing. Some believe we are not supposed to use God's name, but they are mistaken. ADONAI or LORD in all caps in our Bibles is the name for God which is pronounced Yĕ-hō-váh. Yĕ-hō-váh is used over 6,000 times in the Old Testament portion. Since God's name is used that many times, it is evident that we should be using His real name.

According to Exodus 3:15, Yĕ-hō-váh is God's true name forever. Of course, we should use His name with respect. Yĕ-hō-váh is an acronym formed from the Hebrew verb hayah. Yĕ-hō-váh means, He existed, He exists, and He will exist. I want to honor God's name. Won't you also honor God's and use His true name with respect at times. The ancient rabbis say that Yĕ-hō-váh (יְהוָה) is God's name. 2,363 different manuscripts of the Bible point God's name as Yĕ-hō-váh, once as Yĕ-hō-věh, never as Yahweh. The church Fathers said God's name is Yĕ-hō-váh.

Yeshua said in Matthew 23:39 NKJV, "You shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'" Yeshua is quoting Psalm 118:26; the word "LORD" in that verse in Psalms is Yĕ-hō-váh (יְהוָה).

Numbers 6:27 says we are to put God's name on His people. What an honor it is to be a people of the creator and true God.

Let's say the Aaronic Blessing from Numbers 6:24-26:

יְבַרֶכְךָ יְהוָה, וְיִשְׁמְרֶךָ

ָיָאֵר יְהוָּה פָּנָיו אֵלֶיךּ, וִיחֻנֶּךָ

יִשָּׁא יְהוָה פָּנָיו אֱלֶיך, וְיָשֵׁם לְךְ שָׁלוֹם

Yĕ-hō-váh bless you and keep you.

Yĕ-hō-váh make His face shine upon you and be gracious to you.

Yĕ-hō-váh lift up His face upon you, and give to you peace. Amen.

Thank you for being with us today.